

# Application for Rental Accommodation

The Landlord Acknowledges the Confidentiality of This Document  
(Must Be Fully Completed)

1. **ACCOMMODATION INFORMATION:** Date of Application: \_\_\_\_\_

Address of Premises: \_\_\_\_\_

Type Requested:       1 bedroom       2 bedroom       3 bedroom       Other \_\_\_\_\_

Date Requested:      Day \_\_\_\_\_      Month \_\_\_\_\_      Year \_\_\_\_\_

Names of all people to occupy the premises:

Adults \_\_\_\_\_

Children \_\_\_\_\_

2. **PERSONAL INFORMATION OF APPLICANTS:**

*(1<sup>st</sup> Adult)*

Full Name: \_\_\_\_\_

Birth date: \_\_\_\_\_

Present Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

How Long: \_\_\_\_\_

Previous Address: \_\_\_\_\_

\_\_\_\_\_

How Long: \_\_\_\_\_

SIN #: \_\_\_\_\_

Drivers License: \_\_\_\_\_

*(2<sup>nd</sup> Adult)*

Full Name: \_\_\_\_\_

Birth date: \_\_\_\_\_

Present Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

How Long: \_\_\_\_\_

Previous Address: \_\_\_\_\_

\_\_\_\_\_

How Long: \_\_\_\_\_

SIN #: \_\_\_\_\_

Drivers License: \_\_\_\_\_

3. **EMPLOYMENT INFORMATION OF APPLICANTS:**

*(1<sup>st</sup> Adult)*

Current Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Supervisor: \_\_\_\_\_

How long: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_

Previous Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Supervisor: \_\_\_\_\_

How long: \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_

\_\_\_\_\_

*(2<sup>nd</sup> Adult)*

Current Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

How long: \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

Previous Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

How long: \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

4. **CREDIT INFORMATION OF APPLICANTS:**

***(1st Adult)***

Income: \_\_\_\_\_ per month (net after tax)

Bank: \_\_\_\_\_

Branch: \_\_\_\_\_

Credit references:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

***(2nd Adult)***

Income: \_\_\_\_\_ per month (net after tax)

Bank: \_\_\_\_\_

Branch: \_\_\_\_\_

Credit references:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**5. RENTAL HISTORY:**

***(1st Adult)***

Current Landlord: \_\_\_\_\_

Phone: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_

Phone: \_\_\_\_\_

***(2nd Adult)***

Current Landlord: \_\_\_\_\_

Phone: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_

Phone: \_\_\_\_\_

**6. ADDITIONAL INFORMATION:**

**7. RELATIVES OR FRIENDS WHO CAN BE CONTACTED IN CASE OF EMERGENCY:**

***1st Adult***

***2nd Adult***

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Phone #: \_\_\_\_\_

Relationship: \_\_\_\_\_

Relationship: \_\_\_\_\_

*Approval of this application is subject to the Landlord and Tenant signing a Residential Tenancy Agreement.*

*Additional Details of Applicant Provided on a Separate Attached Sheet*

**All statements that I have made in this application are true. I authorize the Landlord to do a credit check and criminal background check.** By signing this application, **ALL** personal information is consensually given for use by us or our appointed agents in respect to your application, subsequent tenancy, or on- file records in accordance to The Personal Information Protection and Electronic Documents Act (PIPEDA 2004) This is to include and extend to the gathering and consent to access of account information and status for ALL utility companies that the Tenant may enter into contracts with for the duration and for periods after the termination of the tenancy to ensure accounts are in good and current standing during and at the completion of the lease period.

\_\_\_\_\_  
Signature of 1st Applicant

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

\_\_\_\_\_  
Signature of 2nd Applicant

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

\_\_\_\_\_  
Signature of 3rd Applicant

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,